

TOWN of HIGHLAND
HIGHLAND MUNICIPAL BUILDING • 3333 RIDGE ROAD • HIGHLAND, INDIANA 46322
PHONE: (219) 838-1080 FAX: (219) 972-5097

OFFICE of the TOWN COUNCIL

PUBLIC NOTICE

DATE: THURSDAY, AUGUST 27, 2020
TO: AREA MEDIA AND PUBLIC ••
RE: **SPECIAL MEETING OF THE TOWN COUNCIL OF HIGHLAND**

PURSUANT TO HMC SECTION 2.05.080(B) AND SECTION 2.05.130 (F), PLEASE LET THIS SERVE AS NOTICE THAT A **SPECIAL MEETING OF THE HIGHLAND TOWN COUNCIL HAS BEEN SCHEDULED FOR MONDAY, AUGUST 31, 2020 AT 6:30 P.M. O' CLOCK.** THE SOLE PURPOSE OF THE SPECIAL MEETING IS TO CONSIDER AND ACT UPON PLAN COMMISSION DOCKET NO. 2020-01 AND THE **FAVORABLE RECOMMENDATION OF THE PLAN COMMISSION TO THE HIGHLAND TOWN COUNCIL** FOR A PROPOSED AMENDMENT TO THE TOWN OF HIGHLAND ZONING MAP/ORDINANCE FROM R1A (SINGLE FAMILY LARGE LOT RESIDENTIAL DISTRICT) TO R3 PUD (PLANNED UNIT DEVELOPMENT) AND A RECOMMENDATION TO APPROVE THE PRELIMINARY PLANNED UNIT DEVELOPMENT PLAN/S.J. HIGHLAND, LLC/RUSSELL GROUP/SENIOR LIVING FACILITY. THE SENIOR LIVING FACILITY TO BE LOCATED BETWEEN CLINE AVENUE AND KLEINMAN ROAD.

THE SPECIAL MEETING WILL BE CONVENED ELECTRONICALLY BY WAY OF THE ZOOM PLATFORM. PERSONS INTERESTED MAY CLICK ON THE FOLLOWING LINK AND ENTER THE ADDED CODES AS DIRECTED.

JOIN ZOOM MEETING

[HTTPS://ZOOM.US/J/97572730431?PWD=Y1lQMjNGNjlnAjBXS2F6V2FwRVcYDz09](https://zoom.us/j/97572730431?pwd=Y1lQMjNGNjlnAjBXS2F6V2FwRVcYDz09)

MEETING ID: 975 7273 0431

PASSCODE: 476575

ONE TAP MOBILE

+13126266799,,98227806231#,,,,,0#,,583461# US (CHICAGO)

+16465588656,,98227806231#,,,,,0#,,583461# US (NEW YORK)

BY: OFFICE OF THE HIGHLAND CLERK-TREASURER
MICHAEL W. GRIFFIN, CLERK-TREASURER

(IC 5-14-1.5-5).

Generation: 8/27/20 at 5:38 PM